

## LICENSING URGENT BUSINESS SUB COMMITTEE

ABERDEEN, 29 April 2016. Minute of Meeting of the LICENSING URGENT BUSINESS SUB COMMITTEE. Present:- Councillor Crockett (as a substitute for Councillor Carle), Convener; and Councillors Copland (as a substitute for Councillor Townson), Hutchison (as a substitute for Councillor Boulton) and Nicoll.

**The agenda and reports associated with this minute can be found at:**  
**<http://committees.aberdeencity.gov.uk/ieListDocuments.aspx?CId=502&MI d=4222&Ver=4>**

**Please note that if any changes are made to this minute at the point of approval, these will be outlined in the subsequent minute and this document will not be retrospectively altered.**

### CONVENER

1. In the absence of the Convener, Councillor Crockett took the Chair.

### DETERMINATION OF URGENT BUSINESS

2. In terms of Standing Order 28(5)(vi), and in accordance with Section 50(B)(4)(b) of the Local Government (Scotland) Act 1973, the Sub Committee was informed that it had to determine: (1) that the item on the agenda was of an urgent nature; and (2) that the Sub Committee required to consider the item and take a decision thereon.

### **The Sub Committee resolved:**

to agree that the item was of an urgent nature and required to be considered this day.

### EXEMPT INFORMATION

**IN ACCORDANCE WITH THE DATA PROTECTION ACT 1988 (PRINCIPLE 1), THE PRESS AND PUBLIC WERE EXCLUDED FROM THE MEETING DURING CONSIDERATION OF THE FOLLOWING ITEM.**

### RENEWAL OF A TAXI DRIVER'S LICENCE

3. With reference to article 3 of appendix B of the minute of the meeting of the Licensing Committee of 26 April 2016, the Sub Committee had before it (1) a letter from the Committee's nominated Occupational Health Service Provider (OH Assist) dated 27 January 2016 and (2) a tabled letter again from OH Assist dated 29 April 2016. Both letters were in relation to the applicant.

The applicant was present, along with her husband and representative.

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**The Sub Committee resolved:**

to grant the application for a six month during which the further assessment as detailed in the letter from OH Assist of 29 April 2016 should be undertaken.

- **COUNCILLOR CROCKETT, Convener**